

12-10-01

PATENT

Attorney Docket No. MEISS63.001AUS

Date: November 13, 2001

Page 1



**ASSISTANT COMMISSIONER FOR PATENTS**

**WASHINGTON, D.C. 20231**

**ATTENTION: BOX PATENT APPLICATION**

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Farassat, Dr. F.

For:

**CIRCUIT HOUSING**

Enclosed are:

- (X) 3 sheets of drawings.  
( ) Recordation form cover sheet with -page assignment.  
( ) A certified copy of a(n) application.  
( ) A power of attorney form and copy of assignment.  
( ) Initial signed declaration by inventor(s).  
(X) Return prepaid postcard.  
(X) Preliminary Amendment in 8 pages.

**CLAIMS AS FILED**

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$740	\$740
Total Claims	27 - 20 =	7 x	\$18	\$126
Independent Claims	2 - 3 =	0 x	\$84	\$0
If application contains any multiple dependent claims(s), then add			\$280	\$0
<b>TOTAL FILING FEE</b>			<b>\$866</b>	

- (X) A check in the amount of \$866 to cover the filing fee is enclosed.  
( ) A check in the amount of \$40 to cover the assignment recording fee.

**PATENT**

Attorney Docket No. MEISS63.001AUS

Date: November 9, 2001

Page 2

- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.

(X) Please use Customer No. 20,995 for the correspondence address.

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Michael H. Trenholm  
Registration No. 37,743  
Attorney of Record

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Assistant Commissioner for Patents  
Washington, D.C. 20231  
BOX PATENT APPLICATION

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Attorney Docket No. :** MEISS63.001AUS

**Applicant(s) :** Farassat, Dr. F.

**For :** CIRCUIT HOUSING

**Attorney :** Michael H. Trenholm

**"Express Mail"**

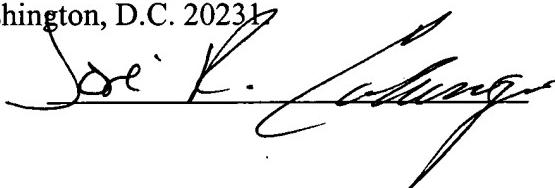
**Mailing Label No. :** EL512382504US

**Date of Deposit :** November 13, 2001

I hereby certify that the accompanying

Transmittal letter; specification in 18 pages; 3 sheets of drawings; Preliminary Amendment in 8 pages; Check for Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231



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